Submitted by:

Chair of the Assembly

Prepared by:

Department of Health & Human Services

For Reading:

May 19, 1998

CLERK'S OFFICE
APPROVED
Date: 6-2-98

ANCHORAGE, ALASKA AR NO 98-167

1	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE MILLION
2	ONE HUNDRED EIGHTY FIVE THOUSAND FIVE HUNDRED EIGHTY ONE DOLLARS
3	(\$1,185,581) TO THE STATE CATEGORICAL GRANTS FUND (0231) FROM THE DEPARTMENT
4	OF COMMUNITY AND REGIONAL AFFAIRS FOR THE JTPA PROGRAM.
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7	THE ANCHORAGE ASSEMBLY RESOLVES:
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9	Section 1. That the sum ONE MILLION ONE HUNDRED EIGHTY FIVE
10	THOUSAND FIVE HUNDRED EIGHTY ONE DOLLARS (\$1,185,581) is appropriated to the State
11	Categorical Grants Fund from the Department of Community and Regional Affairs for the JTPA
12	Program.
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14	Section 3. This resolution shall take effect immediately upon passage and approval by
15	the Municipal Assembly.
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17	PASSED AND APPROVED by the Anchorage Assembly this day of
18	June , 1998.
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23	Chair / Chair
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25	ATTEST
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29	Hydre Hyguson Municipal Clerk
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33	Departmental Appropriation:
34	Department of Health and Human Services: \$1,185,581
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